

THIS ADDENDUM, made and entered into this the 8 day of  
January, 1974,  
~~November 1973~~ by and between the CITY OF BARDSTOWN, Kentucky, a mun-  
cipality located in Nelson County, Kentucky, hereinafter called City, and  
NORTH NELSON WATER DISTRICT, situated in Nelson County,  
Kentucky, hereinafter called, "District",

WITNESSETH: whereas the parties to this addendum are the same  
parties as set out in a certain agreement styled "Water Purchase Contract" of  
date of October 10, 1967, and whereas the district is now desirous of amending  
a portion of the terms therein contained, which is agreeable to the City under the  
conditions specified by this addendum,

NOW THEREFORE, for and in consideration of the Covenants and  
agreements hereinafter contained the parties hereto agree and do hereby amend  
those paragraphs and sections of the aforementioned agreement by the including  
of new paragraphs and/or section and/or changing in whole and/or in parts existing  
paragraphs and sections thereof, which contract shall from and after the effective  
date of changes herein, read as if contained in the original agreement:

Page 2. A. The City Agrees

1. (Quality and Quantity) to furnish the District, at the  
point of delivery hereinafter specified, during the term of this contract or any  
renewal or extension thereof, potable treated water meeting applicable purity  
standards of the State Board of Health (or other cognizant agency) in such quantity  
as may be required by the District (not to exceed 4,000,000 gallons per month or  
48,000,000 gallons per year).

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SEP 22 1994

PURSUANT TO RC 21 KAR 5011.

Page 4. C. It is further mutually agreed between the City and District as follows:

. (Terms of Contract) that this contract shall extend for a term of forty (40) years from date of the initial billing on the extension to be known as Phase II, approximate date August, 1974.

. (Water and Testing) As set out in the original agreement with the following added thereto as the same applies to Phase II; there will be another flat charge of \$200.00 for water for testing.

. (Page 6) As set out in the original agreement with the following added thereto: It is further agreed that if, during the existence of this agreement, the City, at its sole discretion, elects to expand its City limits to any area served by the North Nelson Water District in the area which is the subject of this agreement, the City may extend its water facilities and serve customers within said area whether or not previously served by the North Nelson Water District.

Provided, however, that should the City of Bardstown extend its water facilities as aforesaid prior to the retirement of the bonded indebtedness of the North Nelson Water District or forty (40) years from the inception of said indebtedness, whichever event occurs sooner, then in that event the North Nelson Water District may continue service to such number of customers in the area then currently being served, but no more than are necessary to maintain reasonable revenue to provide for bond retirement and operating revenue at the then prevailing water rates throughout the District.

. Added as a new Section: This contract is hereby pledged to the United States of America acting through the Farmers Home Administration, as part of the security for a loan from the U.S. of America.

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SEP 11 1974  
PUNISHED BY THE COURT

BY

IN WITNESS WHEREOF, the parties hereto acting under authority of their respective governing bodies have caused this addendum to the Contract aforesaid to be duly executed in three counter parts each of which shall constitute an original.

CITY OF BARDSTOWN, KENTUCKY

By: *Edna D. Wilson*  
Mayor

ATTEST:

*Sara H. Williams*  
City Clerk

NORTH NELSON WATER DISTRICT

By: *W. J. Hart*  
Chairman

ATTEST:

*Henry C. Hart*  
Secretary

This contract is approved on behalf of the Farmers Home Administration this the 16 day of Jan 1974, 1973.

*Lytle T. Harmon*  
State Director of Kentucky  
*Acting Chief Community Programs*  
PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

SEP 22 1984

PURSUANT TO 807 KAR 5011,  
SECTION 10

BY: *[Signature]*